



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

Have examined this application and find that it is: ☒ not an "action".
☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. SI-25766	W.R.I.A. 1	COUNTY Inshomish	PRIORITY DATE 7/13/90	TIME 11:20am	ACCEPTED DL
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APPLICANT'S NAME - PLEASE PRINT DONALD K MARSHALL Robert E. Welch 902 - 43rd St. NW	6/10/93	Bus. Tel. 653-2030 Home Tel. same Other Tel. _____
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ADDRESS (STREET) 10525 HWY 99 N.	(CITY) Marysville	(STATE) WA	(ZIP CODE) 98270
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Drilled Well
TRIBUTARY	SIZE AND DEPTH 6" Casing, 138' Depth

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Group Multiple Domestic Supply	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) Ten	ACRE FEET PER YEAR 5.1 Acres Total

TIMES DURING YEAR WATER WILL BE REQUIRED Entire Year	RECEIVED JUL 13 1990 DEPT. OF ECOLOGY
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IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 9 Homes (nine)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED June 20, 1985	DATE PROJECT WAS OR WILL BE COMPLETED September 16, 1987	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT 4	BLOCK N/A	OF (GIVE NAME OF PLAT OR ADDITION) SP 291 (9-86)	SECTION 1	TOWN 29	RANGE 4

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

Point Lot 1

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 1	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 4E	COUNTY Inshomish
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached answer

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See attached Exhibit "F"

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT E. WELCH

LEGAL LANDOWNERS NAME
(PLEASE PRINT)



LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

10525 HWY 99 N., Marysville, WA 98270

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER TO BE USED

#5 ANSWER

- 1) Lots 1,2,3 & 4 of Short Plat No. SP291 (9-86) Recorded under Auditor's No. 8711040110.
Situating in the County of Snohomish, State of Washington.
(4 connections)
- 2) Lots 3 & 4, Dora Wyakes Assessors Plat, as per Boundary Line Adjustment recorded July 7, 1980, under Auditor's No. 8007070158.
Situating in the County of Snohomish, State of Washington.
(2 connections)
- 3) Lots 5,9 & 12 of Norbert Samuel Bob's Waterfront Tracts, as per plat recorded in Volume 11 of Plats, page 30, records of Snohomish County Auditor.
Situating in the County of Snohomish, State of Washington.
(3 connections)
- 4) See attached Exhibits A through E.

G125766